



**Jujitsu America 2008 30th Annual Convention &
 JA Sport Jujitsu US National Championship Tournament
 July 11-13, 2008
 Crowne Plaza Hotel, 1221 Chess Dr., Foster City, CA 94404
 Tel: 1-650-570-5700**

NAME: _____ AGE: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE (DAY): _____ PHONE (EVE): _____ EMAIL: _____

MALE/FEMALE: _____ WEIGHT: _____ YEARS/MONTHS OF TRAINING: _____ RANK: _____

DOJO: _____ INSTRUCTOR: _____ JA MEMBER Y or N

*Note JA Member is defined as being a current card-holding member for 2007 – 2008.

RELEASE AGREEMENT: For and in consideration of my participation in the foregoing event sponsored by Jujitsu America, I intend to be legally bound, hereby myself, my heirs, and administrators, waive and release any and all rights to damage or claims against said organization, its governing body, officials, and members for injuries or rights to damages suffered by me directly or indirectly as a result of attending, participating in, practicing for, traveling to or from such event, or against Jujitsu America, Tiger Claw, Crowne Plaza Hotel, governing body, staff members, or instructors. I further certify that I am in proper health and physical condition to participate in such activities.

Signature or Parent/Legal Guardian (if under age of 18): _____ Date: _____

Printed Name: _____

FULL PACKAGE REGISTRATION

2-DAY CLINICS PLUS SPORT JUJITSU TOURNAMENT & KATA/SELF-DEFENSE TOURNAMENT ENTRY
 BANQUET TICKET NOT INCLUDED WITH FULL PACKAGE

	Pre-registered: Postmarked By June 15	Walk-In
ADULT JA MEMBER	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$115
ADULT NON-JA MEMBER*	<input type="checkbox"/> \$110	<input type="checkbox"/> \$130
JUNIORS (17 & UNDER) JA MEMBER (incl. Bo staff for 14-under)	<input type="checkbox"/> \$ 75	<input type="checkbox"/> \$ 95
JUNIORS (17 & UNDER) NON-JA MEMBER* (incl. Bo staff for 14-under)	<input type="checkbox"/> \$ 90	<input type="checkbox"/> \$110

JA 30TH ANNIVERSARY CELEBRATION & AWARDS BANQUET

BANQUET IN HOTEL BALLROOM: JULY 12, 7:00PM

Must be Postmarked By June 15 (Not available for walk-in)

ADULT: \$45	Choice of:	<input type="checkbox"/> Beef	<input type="checkbox"/> Chicken	<input type="checkbox"/> Vegetarian Pasta
CHILD: \$17		<input type="checkbox"/> Includes: Chicken Tenders, Salad, Dessert		

CONVENTION CLINICS ONLY

2-day Clinics Only (Saturday, Sunday)

Pre-registered: Postmarked By June 15

Walk-In

ADULT JA MEMBER	<input type="checkbox"/> \$ 60	<input type="checkbox"/> \$ 75
ADULT NON-JA MEMBER*	<input type="checkbox"/> \$ 70	<input type="checkbox"/> \$ 85
JUNIORS (17 & UNDER) JA MEMBER (incl. Bo staff for 14-under)	<input type="checkbox"/> \$ 50	<input type="checkbox"/> \$ 65
JUNIORS (17 & UNDER) NON-JA MEMBER* (incl. Bo staff for 14-under)	<input type="checkbox"/> \$ 60	<input type="checkbox"/> \$ 75

*Non-member fee includes 1-day JA membership

Competitors must also provide completed separate Tournament Registration Form(s)

SPECTATORS (PER DAY)

TRAINING CLINICS, SPORT JUJITSU TOURNAMENT, KATA/SELF-DEFENSE TOURNAMENT

<input type="checkbox"/> Adult \$10	<input type="checkbox"/> Junior (14 and under) \$5	<input type="checkbox"/> Camera Fee \$25
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PLEASE USE ONE FORM PER PERSON

MAKE CHECKS PAYABLE TO: JUJITSU AMERICA

Mail Form To: JUJITSU AMERICA 30TH ANNUAL CONVENTION

635 San Mateo Avenue
 San Bruno, CA 94066 USA

TOTAL ENCLOSED \$ _____