



**Jujitsu America 2009 Annual Convention  
JA Freestyle Self-Defense US National  
Championship Tournament**

**September 18-20, 2009**

**Crowne Plaza Hotel**

**1221 Chess Dr., Foster City, CA 94404**

**Tel: 1-650-570-5700**

***Freestyle Self-Defense Competitor Registration***

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE (DAY):** \_\_\_\_\_ **PHONE (EVE):** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**MALE/FEMALE:** \_\_\_\_\_ **WEIGHT:** \_\_\_\_\_ **YEARS/MONTHS OF TRAINING:** \_\_\_\_\_ **RANK:** \_\_\_\_\_

**NAME OF FREESTYLE SELF-DEFENSE TEAM PARTNER:** \_\_\_\_\_

**DOJO:** \_\_\_\_\_ **INSTRUCTOR:** \_\_\_\_\_ **JA MEMBER Y or N**

*\*Note JA Member is defined as being a current card-holding member for 2008 – 2009.*

RELEASE AGREEMENT: For and in consideration of my participation in the foregoing event sponsored by Jujitsu America, I intend to be legally bound, hereby myself, my heirs, and administrators, waive and release any and all rights to damage or claims against said organization, its governing body, officials, and members for injuries or rights to damages suffered by me directly or indirectly as a result of attending, participating in, practicing for, traveling to or from such event, or against Jujitsu America, Tiger Claw, Crowne Plaza Hotel, governing body, staff members, or instructors. I further certify that I am in proper health and physical condition to participate in such activities.

**Signature or Parent/Legal Guardian (if under age of 18):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**REGISTERED/PAID WITH FULL PACKAGE REGISTRATION (COMPLETE CONVENTION REG FORM – FULL PACKAGE)**

2-DAY CLINICS PLUS SPORT JUJITSU TOURNAMENT & KATA/SELF-DEFENSE TOURNAMENT ENTRY

BANQUET TICKET NOT INCLUDED WITH FULL PACKAGE

- |                                     |                          |              |
|-------------------------------------|--------------------------|--------------|
| ADULT JA MEMBER                     | <input type="checkbox"/> | Full Package |
| ADULT NON-JA MEMBER*                | <input type="checkbox"/> | Full Package |
| JUNIORS (17 & UNDER) JA MEMBER      | <input type="checkbox"/> | ckageFull Pa |
| JUNIORS (17 & UNDER) NON-JA MEMBER* | <input type="checkbox"/> | Full Package |

**FREESTYLE SELF-DEFENSE TOURNAMENT REGISTRATION ONLY**

JA FREESTYLE SELF-DEFENSE US NATIONAL CHAMPIONSHIP TOURNAMENT ENTRY, SATURDAY, SEPTEMBER 19

**Pre-registered: Postmarked By September 1**

**Walk-In**

- |                                     |                          |       |                          |       |
|-------------------------------------|--------------------------|-------|--------------------------|-------|
| ADULT JA MEMBER                     | <input type="checkbox"/> | \$ 50 | <input type="checkbox"/> | \$ 65 |
| ADULT NON-JA MEMBER*                | <input type="checkbox"/> | \$ 60 | <input type="checkbox"/> | \$ 75 |
| JUNIORS (17 & UNDER) JA MEMBER      | <input type="checkbox"/> | \$ 45 | <input type="checkbox"/> | \$ 60 |
| JUNIORS (17 & UNDER) NON-JA MEMBER* | <input type="checkbox"/> | \$ 50 | <input type="checkbox"/> | \$ 65 |

*\*Non-member fee includes 1-day JA membership*

REGISTRATION/CHECK-INS, SATURDAY, SEPTEMBER 19, 7:00AM – 8:00AM, TOURNAMENT STARTS AT 8:00AM

**PLEASE USE ONE FORM PER PERSON**

**MAKE CHECKS PAYABLE TO: JUJITSU AMERICA**

**Mail Form To: JIJITSU AMERICA ANNUAL CONVENTION  
635 San Mateo Avenue**

San Bruno, CA 94066 USA

***TOTAL ENCLOSED*** \$ \_\_\_\_\_