



Jujitsu America 2007 Annual Convention & JA US National Championship Tournament

July 20 – 22, 2007 Crowne Plaza Hotel
1221 Chess Dr., Foster City, CA 94404
Tel: 1-650-570-5700 Hotel Registration Code: JJR

NAME: _____ AGE: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE (DAY) _____ PHONE (EVE): _____ EMAIL: _____

MALE/FEMALE _____ WEIGHT _____ YEARS/MONTHS OF TRAINING: _____ RANK: _____

DOJO: _____ INSTRUCTOR: _____ JA MEMBER Y or N

*Note JA Member is defined as being a current card-holding member for 2006 – 2007.

RELEASE AGREEMENT: For and in consideration of my participation in the foregoing event sponsored by Jujitsu America, I intend to be legally bound, hereby myself, my heirs, and administrators, waive and release any and all rights to damage or claims against said organization, its governing body, officials, and members for injuries or rights to damages suffered by me directly or indirectly as a result of attending, participating in, practicing for, traveling to or from such event, or against Jujitsu America, Tiger Claw, Willy Cahill, Eric Renner, Crowne Plaza Hotel, governing body, staff members, or instructors. I further certify that I am in proper health and physical condition to participate in such activities.

Signature or Parent/Legal Guardian (if under age of 18): _____ Date: _____

FULL PACKAGE REGISTRATION (Postmarked Before July 1st) 3 DAYS
(2-DAY CLINIC, PLUS SPORT JUJITSU TOURNAMENT & KATA TOURNAMENT ENTRY)

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|-------------------------------------|--------------------------|--------|
| ADULT JA MEMBER | <input type="checkbox"/> | \$ 95 |
| ADULT NON-JA MEMBER* | <input type="checkbox"/> | \$ 115 |
| JUNIORS (17 & UNDER) JA MEMBER | <input type="checkbox"/> | \$ 60 |
| JUNIORS (17 & UNDER) NON-JA MEMBER* | <input type="checkbox"/> | \$ 75 |

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|--|--------------------------------|--------------------------------|
| CONVENTION CLINIC REGISTRATION (Postmarked Before July 1st) | 2 DAYS | WALK IN |
| ADULT JA MEMBER | <input type="checkbox"/> \$ 50 | <input type="checkbox"/> \$ 60 |
| ADULT NON-JA MEMBER* | <input type="checkbox"/> \$ 60 | <input type="checkbox"/> \$ 70 |
| JUNIORS (17 & UNDER) JA MEMBER | <input type="checkbox"/> \$ 35 | <input type="checkbox"/> \$ 45 |
| JUNIORS (17 & UNDER) NON-JA MEMBER* | <input type="checkbox"/> \$ 40 | <input type="checkbox"/> \$ 50 |

SPORT JUJITSU TOURNAMENT (Postmarked Before July 1st) 1 DAY **WALK IN**
SATURDAY, JULY 21ST WEIGH-IN/REGISTRATION 7:30 A.M. – 9:00 A.M. **TOURNAMENT 10:00 A.M. – 5:00 P.M.**
SPECTATORS FEE: ADULTS \$5.00, CHILDREN (8-14YRS) \$2.00, 7 OR UNDER ADMISSION FREE.

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|-------------------------------------|--------------------------------|--------------------------------|
| ADULT JA MEMBER | <input type="checkbox"/> \$ 40 | <input type="checkbox"/> \$ 50 |
| ADULT NON-JA MEMBER* | <input type="checkbox"/> \$ 45 | <input type="checkbox"/> \$ 55 |
| JUNIORS (17 & UNDER) JA MEMBER | <input type="checkbox"/> \$ 20 | <input type="checkbox"/> \$ 30 |
| JUNIORS (17 & UNDER) NON-JA MEMBER* | <input type="checkbox"/> \$ 25 | <input type="checkbox"/> \$ 35 |

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| KATA REGISTRATION (Postmarked Before July 1st) | 1 DAY | WALK IN |
| ADULT JA MEMBER | <input type="checkbox"/> \$ 15 | <input type="checkbox"/> \$ 20 |
| ADULT NON-JA MEMBER* | <input type="checkbox"/> \$ 20 | <input type="checkbox"/> \$ 25 |
| JUNIORS (17 & UNDER) JA MEMBER | <input type="checkbox"/> \$ 10 | <input type="checkbox"/> \$ 15 |
| JUNIORS (17 & UNDER) NON-JA MEMBER* | <input type="checkbox"/> \$ 15 | <input type="checkbox"/> \$ 20 |

(*Non-member fee includes 1-day JA membership)

ADULT BANQUET DINNER (Sat., 7/21) \$ 50 (CHOOSE ONE) BEEF CHICKEN VEGETARIAN

PLEASE USE ONE FORM PER PERSON MAKE CHECKS PAYABLE TO: JUJITSU AMERICA

Mail Form To: **JUJITSU AMERICA ANNUAL CONVENTION**
635 San Mateo Avenue
San Bruno, CA 94066 USA

TOTAL ENCLOSED \$ _____